

**Holy Communion
at St Paul's, Ashgrove**

Pentecost 13 2020

30 August 2020

GATHERING IN GOD'S NAME

HYMN: BE STILL FOR THE PRESENCE OF THE LORD

Be still for the presence of the Lord, the Holy One is here.
Come bow before him now with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still for the presence of the Lord, the Holy One is here.

Be still for the glory of the Lord is shining all around.
He burns with holy fire, with splendour he is crowned.
How awesome is the sight – our radiant King of light!
Be still for the glory of the Lord is shining all around.

Be still for the power of the Lord is moving in this place.
He comes to cleanse and heal, to minister his grace.
No work too hard for him – in faith, receive from him.
Be still for the power of the Lord is moving in this place.

Words & Music: David J Evans © 1986 Thankyou Music (Admin. by Crossword Distributors Pty Ltd) 'Mission Praise' No 50

P: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

P: The Lord be with you.
And also with you.

LA: We acknowledge the traditional owners of the land where we gather today -the Yuggera and Ugarapul people -and pay respects to their Elders, past, present and emerging.

LA: If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him.
Matthew 16.24-25

LA: [Let us pray.]
Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

P: O God, whose Son has shown the way of the cross to be the way of life:
transform and renew our minds that we may not be conformed to this world
but may offer ourselves wholly to you as a living sacrifice
through Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

A reading from the book of Exodus 3.1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Hear the word of the Lord,

thanks be to God

Psalm 105.1-6,23-26

- 1 O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
- 2 Sing to him, O sing praises:
and be telling of all his marvellous works.
- 3 Exult in his holy name:
and let those that seek the Lord be joyful in heart.
- 4 Seek the Lord and his strength:
O seek his face continually.
- 5 Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,

- 6 O seed of Abraham his servant:
O children of Jacob his chosen one.
- 23 Then Israel came into Egypt:
and Jacob dwelt in the land of Ham.
- 24 There the Lord made his people fruitful:
too numerous for their enemies,
- 25 Whose hearts he turned to hate his people:
and to deal deceitfully with his servants.
- 26 Then he sent Moses his servant:
And Aaron whom he had chosen..

A reading from Paul's letter to the Romans 12.9-21

Rules for Christian Living

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hear the word of the Lord,
thanks be to God

HYMN: COME TO THE WATER

*Come to the water! You who are thirsty!
 Though you have nothing, I bid you come!
 And be filled with the goodness I have to offer!
 Come! Listen! Live!*

Why spend your money on what cannot fill
 The emptiness deep in your heart?
 Listen to My word and you will enjoy
 Goodness and peace in your heart! *Refrain*

Just as the heavens are high above earth,
 My ways and thoughts beyond you!
 Call me your Father and know I am near!
 I will be Father to you! *Refrain*

Just as the rain falls to water the earth;
 Just as a seed becomes bread.
 My word upon you can never return
 Until My longing is filled! *Refrain*

The gospel of our Lord Jesus Christ according to Matthew chapter **16** beginning at verse **21**
Glory to you, Lord Jesus Christ

Jesus Speaks about His Suffering and Death

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

This is the gospel of the Lord,
praise to you, Lord Jesus Christ

LAs may sit in the congregation during the sermon

Sermon

Silence

LA: Nicene Creed

Let us together affirm the faith of the Church

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LA: THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Lord, in your mercy,
hear our prayer.

LA: Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

LA: Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

LA: God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

LA: Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

P: Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

P: We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

All may exchange a sign of peace, maintaining 1.5m separation and without touching.

Note that we cannot pass collection bowls around at this time. There is a box at the back of the building to receive your offerings.

HYMN: INSPIRED BY LOVE AND ANGER

Inspired by love and anger, disturbed by need and pain,
Informed of God's own bias, we ask him once again:
"How long must some folk suffer? How long can few folk mind?
How long dare vain self-interest turn prayer and pity blind?"

From those forever victims of heartless human greed,
Their cruel plight composes a litany of need:
"Where are the fruits of justice? Where are the signs of peace?
When is the day when prisoners and dreams find their release?"

From those forever shackled to what their wealth can buy,
The fear of lost advantage provoke the bitter cry:
"Don't query our position! Don't criticise our wealth!
Don't mention those exploited by politics and stealth!"

To God, who through the prophets proclaimed a different age,
We offer earth's indifference, its agony and rage:
"When will the wronged by righted? When will the kingdom come?
When will the world be generous to all instead of some?"

God asks, "Who will go for me? Who will extend my reach?
And who, when few will listen, will prophesy and preach?
And who, when few bid welcome, will offer all they know?
And who, when few dare follow, will walk the road I show?"

Amused in someone's kitchen, asleep in someone's boat,
Attuned to what the ancients exposed, proclaimed and wrote,
A saviour without safety, a tradesman without tools
Has come to tip the balance with fishermen and fools.

Tune: Sally Gardens (Irish trad.) c. Wild Goose Publications, c/o The Iona Community

THANKSGIVING 5

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God, we thank you for this world of wonder and delight.

You have given it to us to care for,
so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.

He showed us how to love you
and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross
Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear,
from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of Lord.

Hosanna in the highest.

And now we thank you for these gifts of bread and wine;
may we who receive them, as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.

You have gathered us together to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

Sanitise Hands

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died
for us, and feed on him in our hearts by faith with thanksgiving.

*Special Covid-19 Guidelines: Please come forward to receive communion (bread only). Maintain 1.5m
separation as you move forward. Queue close to the pew – not in the centre of the isle – in one line. Sanitise
hands. Receive the bread while standing and return to your seat.*

HYMN: BROTHER, SISTER, LET ME SERVE YOU

Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow,
till we've seen this journey through.

When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Words and Music by permission Integrity Music (Aust) Richard Gillard 1953-

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Announcements

Please stand for the blessing:

P: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

LA: Go in peace to love and serve the Lord:
In the name of Christ. Amen

HYMN: CHRIST BE OUR LIGHT

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.

*Christ be our light! Shine in our hearts. Shine through the darkness.
Christ be our light! Shine in your church, gathered today.*

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
Shared until all are fed. *Refrain*

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stone. *Refrain*

Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come. *Refrain*

Words & Music: Bernadette Farrell 1987 by OCP Publications Mission Praise 1201

ACKNOWLEDGEMENTS

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